

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30** **P.M.**

ON **Wednesday, February 9, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

February 4, 2022

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

- I. 1.Public Comment (15 minutes)
- II. 2.Student Advisory Committee (15 minutes)
- III. 3.Meeting Minutes Approval
 - a. December 22, 2021
 - b. January 5, 2022
 - c. January 12, 2022
- IV. Superintendent's Report
 - a. 4.COVID Update
 - b. 6.Proposal for state minimum wage pay rates
 - c. 5.Non-Mandated Busing Presentation
 - d. 7.School Choice
 - e. 8.Policy on Administrator's contract
 - f. 9.PTO meetings
 - g. 10.Financial Reports
- V. New Business
 - a. 13.Warrant Signatory Process
 - b. 11.High School Program of Studies 2022-23 SY
 - c. 12.High School Field Trip Requests
 - d. 14.Operations Director Job Description
 - e. 15.2022-23 Academic School Year Calendar draft – First Reading
 - f. 16.Phone System Surplus Declaration Discussion
- VI. Subcommittee Reports
 - a. 17.Whitman Middle School Building Committee
 - b. 18.Facilities Subcommittee
 - c. 19.Policy Subcommittee
 - d. 20.Negotiations Subcommittee
 - e. 21.ECE Advisory Committee
 - f. 22.Pilgrim Area Collaborative Report
 - g. 23.South Shore Educational Collaborative Report

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by clerk on 02-04-2022 at 4:00PM for SC mtg on 02-09-2022